# **EXECUTIVE MINUTES**

Urban Municipal Administrators' Association of Saskatchewan

West Room – TCU Place – Saskatoon, SK

2:30 p.m. – Monday, February 6, 2017

PRESENT President: - Jason Chorneyko

Vice President: - Chris Costley

Directors: - Joni Mack, Aileen Garrett, Ronda Heisler,

Therese Chartier, Nicole Lerat, Janelle Scott,

Don McLeod

Executive Director: - Rick Dolezsar

Absent: - Rodney Audette, Lori Foster

Delegations: - Tammy Kirkland, Deputy Minister of Gov't

Relations, Keith Comstock, Assistant Deputy

Minister of Gov't Relations.

<u>CALL TO ORDER</u> President Jason Chorneyko called the meeting to order at 2:30 p.m.

**AGENDA** 

1-17 HEISLER That the agenda be adopted as presented.

**CARRIED** 

**MINUTES** 

2-17 SCOTT That the minutes of the November 25<sup>th</sup> Executive

Meetings be approved as circulated.

**CARRIED** 

3-17 MCLEOD That the minutes of the November 26<sup>th</sup> Executive

Meetings be approved as circulated.

**CARRIED** 

**DELEGATION** 

Tammy Kirkland, Deputy Minister of Gov't Relations and Keith Comstock, Assistant Deputy Minister of Gov't Relations: Discussion Items:

- Certification requirements for all municipalities

- Communication protocols between association and department

- Avenues and options respecting municipal amalgamation and/or joint administrative structures.

- Ongoing professional development opportunities

### WSA WORKSHOPS – 2017

Discussion on appropriateness of WSA workshop based on responsibilities of municipal authorities for water/sewage works. Consensus to proceed with planned fall, 2017 workshop sessions.

#### FINANCIAL STATEMENT – DECEMBER 31, 2016

4-17 COSTLEY That we accept the December 31, 2016 Financial Statement as presented.

**CARRIED** 

#### **CONVENTION COMMITTEE REPORT**

**Potential Sessions** 

Theme – "Responding to Challenges"

Report by Aileen Garrett – Convention Chair:

- Procurement options
- Asset Management
- Harassment in the work place and effective communication—Leah Knibbs
- Tourism Saskatchewan
- Planning & Development
- MEPP Update
- John Earby A/V Rick to contact
- Richard Dolezsar, Executive Director to do:
  - o Sponsorships
  - o Invitations to Mayor & Minister
  - o To do list for successor
  - Hotel arrangements
  - o Bussing for Tour and Golf

#### **BOARD OF EXAMINERS REPORT**

5-17 LERAT That the December 19, 2016 Board of Examiner's Report be acknowledged as presented.

**CARRIED** 

#### BUILDING STANDARDS – ALTERNATE COMPLIANCE MODEL

6-17 CHARTIER That we acknowledge the December 6, 2016 stakeholders meeting report respecting the Building Standards Alternate Compliance Model. CARRIED

#### **DISCIPLINARY POLICY REVISION**

7-17 COSTLEY That we adopt a revised Disciplinary Policy as amended at this meeting and subject to review of final proof by Executive members in due course. CARRIED

#### DISASTER MITIGATION CONSULTATION MEETING

8-17 SCOTT That we acknowledge the January 9, 2017 Disaster Mitigation Consultation Meeting Report as presented.

**CARRIED** 

#### LONG TERM CAPITAL PLANNING AND ASSET MANAGEMENT

9-17 COSTLEY That we request SUMA initiate opportunities for municipal training respecting long term capital planning and asset management.

**CARRIED** 

#### <u>FRATERNAL CONFERENCE – DELEGATE APPOINTMENTS</u>

10-17 MCLEOD That the following fraternal delegate appointments be made:

LGAA – April 5-7, 2017 – Red Deer – Janelle Scott MMAA – April 23-26, 2017 – Brandon – Don McLeod SASBO – May 3-5, 2017 – Saskatoon – To be determined RMAA – May 15-17, 2017 – Saskatoon – Chris Costley

**CARRIED** 

#### **SALARY GUIDELINE**

11-17 SCOTT That we review assessment categories prior to setting 2018 Salary Guideline categories.

**CARRIED** 

### DAWN LUHNING – SUMA BOARD OF EXAMINERS

12-17 HEISLER That we acknowledge the SUMA appointment of Dawn Luhning as the SUMA Board of Examiners representative.

**CARRIED** 

#### AUDIT ENGAGEMENT LETTER

13-17 MCLEOD That we accept the Audit Engagement Letter as submitted by Collins Barrow PQ LLP. <u>CARRIED</u>

#### CORRESPONDENCE

14-17 GARRETT That the correspondence be acknowledged and filed. CARRIED

#### ACCOUNTS

15-17 LERAT That the following accounts be approved as presented.

CARRIED

#### **NEXT MEETING DATE & SITE**

Next meeting to be held on April 22<sup>nd</sup> at Saskatoon Travelodge.

## **ADJOURNMENT**

16-17 CHARTIER That we do now adjourn at 4:50 p.m.

<u>CARRIED</u>

President		
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