# **EXECUTIVE MINUTES**

Urban Municipal Administrators' Association of Saskatchewan Via Zoom

7:00 p.m. – Wednesday, February 2, 2022

PRESENT President: - Jason Chorneyko

Vice President: - Chris Costley

Directors: - Aileen Garrett, Stephen Schury,

Kelly Hoare, Betty Moller, Glenda

Lemcke, Meredith Norman, Barry Elliott,

Rodney Audette

Absent: - Janelle Desautels Executive Director: - Rick Dolezsar Executive Assistant: - Teresa Parkman

#### CALL TO ORDER

President Jason Chorneyko called the meeting to order at 7:08 p.m.

#### <u>AGENDA</u>

1-22 HOARE That the agenda be approved as presented.

**CARRIED** 

## NOVEMBER 19, 2021 MEETING MINUTES WITH GOVERNMENT OFFICIALS

2-22 MOLLER That the November 19, 2021 Meeting Minutes with Government Officials be approved as presented.

**CARRIED** 

# NOVEMBER 20, 2021 EXECUTIVE MEETING MINUTES

3-22 ELLIOTT That the November 20, 2021 Executive Meeting Minutes be approved as presented.

CARRIED

## FINANCIAL STATEMENT – DECEMBER 31, 2021

4-22 GARRETT That the Financial Statement for the period ended December 31, 2021 be accepted.

CARRIED

# <u>CONVENTION COMMITTEE – PLANNING UPDATE/DRAFT CONVENTION AGENDA</u>

- Reviewed the convention draft agenda
- Theme to be "A Whole New World"
- Consensus was to continue with George Cuff and Casino Night
- Major door prizes and major gifts to delegates to be decided by Convention Committee.
- Program draft to be finalized by mid March.
- Executive Director to recruit sponsors and make hotel arrangements.

#### **BOARD OF EXAMINERS REPORT**

5-22 AUDETTE That the December 7, 2021 Board of Examiner's Minutes be acknowledged.

CARRIED

## **DISCIPLINARY COMMITTEE**

6-22 GARRETT That the verbal report of the Disciplinary
Committee be received. CARRIED

#### MUNICIPAL PROGRAM & SERVICES STEERING COMMITTEE

7-22 ELLIOTT That the Municipal Program & Services Steering Committee report by President Chorneyko be acknowledged.

CARRIED

## SUMA – ENDORSEMENT OF SALARY GUIDELINE

8-22 LEMCKE That SUMA's endorsement of the 2021 Salary Guidelines be acknowledged as received.

CARRIED

# <u>SASK ENVIRONMENT – SOLID WASTE MANAGEMENT STRATEGY – COMMUNICATIONS INPUT</u>

9-22 HOARE That Past President Rodney Audette be appointed to represent UMAAS for the Sask Environment – Solid Waste Management Communications Strategy.

CARRIED

# DRAFT 2023 MEMBERSHIP APPLICATION - CEC REPORTING

10-22 COSTLEY That we approve the 2023 Membership Application form as presented.

**CARRIED** 

#### COMPLAINT FILES – FEE

11-22 AUDETTE That we update the UMAAS disciplinary complaints policy to include a deposit fee of \$100 that would be refundable if the complaint is accepted by the Disciplinary Committee to be heard and will not be refunded if it has no merit or substance to be heard.

CARRIED

#### ROSETOWN – DISCIPLINARY FILE

12-22 AUDETTE That Executive Director to respond appropriately To Councillor Arsenault that the UMAAS Executive stands by the Disciplinary Committee's decision and this file remain closed.

**CARRIED** 

#### PEBA WORKSHOPS

13-22 LEMCKE That we distribute the PEBA Workshop information to our UMAAS membership.

**CARRIED** 

## SAMA URBAN ADVISORY COMMITTEE APPOINTMENT

14-22 AUDETTE That we appoint Kelly Hoare as the UMAAS representative on the SAMA Urban Advisory Committee.

**CARRIED** 

# **SCHOLARSHIP APPLICATION**

15-22 NORMAN That we approve Kathryn Novak's Scholarship Application and \$300 be forwarded now, with balance of \$300 to be forwarded upon submission of transcripts showing successful completion of the program.

CARRIED

# **CORRESPONDENCE**

16-22 HOARE That the correspondence be acknowledged and filed. CARRIED

# **ACCOUNTS**

17-22 AUDETTE That the accounts be approved.

**CARRIED** 

# DRAFT STRATEGIC PLAN UPDATE

18-22 HOARE That the Strategic Plan Update for UMAAS for the years 2022-2027 be approved as amended.

<u>CARRIED</u>

#### **NEXT MEETING DATE & SITE**

Next UMAAS meeting to be held at SUMA Convention in Regina on Monday, April 4, 2022 at 9:35 a.m. to 11:20 a.m. and to reconvene at 4:45 p.m. if necessary.

#### **ADJOURNMENT**

19-22 HOARE That we do now adjourn at 8:55 p.m.

	CARRIE
President	
Executive Director	